

#### MINISTRY OF EDUCATION, HUMAN CAPITAL DEVELOPMENT AND VOCATIONAL TRAINING

# **COUNTY GOVERNMENT OF HOMA BAY**

# **COUNTY BURSARY APPLICATION FORM© 2022/2023**

#### **ADMINISTRATIVE DETAILS.**

YEARWARD						
SUB COUNTYLOCATIONLOCATION						
SUBLOCATIONVILLAGEVILLAGE						
PARTI: APPLICANT'S PERSONAL DETAILS						
1.0 FULL NAME						
Surname First Name Middle Name						
1.1. ADMISSION No						
1.3. NAME OF SCHOOL/COLLEGE/VOCATIONAL CENTRE						
1.4. CLASS /COURSE & YEAR OFSTUDY						
PARTII–FAMILY DETAILS						
2.0 Indicate appropriately in the boxes besides each question item by YES/NO in one case which apply to you.						
a) Are both parents alive?						
b)Is one parent deceased?						
b)is one parent deceased.						
c)Are both parents deceased?						
d)Is your parent a single parent?						
e) Any disability of the parent?						
For 2.0(b), or2.0(c),or2.0 (e), attach the EVIDENCE, copy of the death certificate or death notification.						

2.1Parent`s/Guardian's	Name:			•••••	•••••	
2.2Occupation:						
2.3.CellphoneNo:			•••••		•••••	
2.4Howmanybrothers/s	isters do you have?					
(a)Brothers		(b)	Sisters			
2.5Howmanyareemplo	yed/have business?					
2.6lfbothparentsareded	ıdoraretoopoortopay	yourfees, who h	nas been pa	ying	your fee?	
(a)Guardian						
(b)Sponsor						
(c)Well-wishe	rs					
(d) Are you a	beneficiary to any of	her bursary sch	eme e.g. CI	OF Ye	s? No? (Attach	
photocopy of your fath To that ward)  3.0Family`s/Guardian`s	PART III: FAMIL	Y`S FINANCIA	AL STATUS	that	you belong	
	Father	Mot	Mother		Guardian	
Gross Income						
3.1Applicant`sSiblingsir	Educational Instituti	ons				
Sibling's Name/ Guardian's dependents	Educational institution Name	Year of study/class	Fees Paya	ble	Outstanding balance	

(Attach a separate sheet of paper if need be)

# **PART IV: STUDENT DECLARATION**

4.0. I declare to the best of my knowledge the information given herein is true.						
Student's Signature						
(NOTE: If any information given in this form is found untrue ,the student application will						
automatically be nullified and will not benefit from the County Bursary)						
PART V: SCHOOL VERIFICATION						
5.0 Class Position; Term One Term Two	Term Three					
(N/B: the student must attach certified copies of report forms/academic transcripts)						
5.1. Student's discipline						
5.2. Student's level of need						
5.3. Student's academic ability						
5.4. Name of the Head Teacher/Principal						
5.5. Cell Phone No						
5.6. School Account NameBank						
5.7. School Account NumberBranchBranch						
Signature Date	Official Stamp					
PARTVI:CHIEF/ASS.CHIEF						
/ O Commont on the status of family / a mont						
6.0. Comment on the status of family/parent						
6.1. I certify that the information given above is correct.						
Name:Official stamp						
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#### **FOR OFFICIAL USE ONLY**

Ward Bursary Committee				
7.0. Score				
7.1. Approved for Bursary				
7.2. Not Accepted for Bursary Reason				
7.3. Bursary Awarded/ Recommended Kshs.				
7.4. Chairman`s				
Name:DateDate				
7.5. Secretary`s Name:Date				
WARD ADMINISTRATOR				
I certify that the bursary application form for the above applicant has passed through my office for forwarding to the County Fund committee for approval.				
Name				
SignatureDateOfficial stamp				

### **NOTE**

# **Approval and Preparation of Bursary Payment**

The Ward Committee shall submit the list of beneficiaries and minutes of the proceedings to the County Fund Committee for approval and preparation of payment for the Education Bursary Awardees.